

# Please Test My Child for a Cancer Gene, but Don't Tell Her

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A 38-year-old woman is diagnosed with Li-Fraumeni syndrome, an autosomal dominant genetic condition that predisposes to a variety of cancers. The woman has an 11-year-old daughter. The geneticist recommends that the child be tested for the Li-Fraumeni genetic variant. The mother is concerned about the impact of testing and diagnosis on Karen's psychological well-being. She describes Karen as "highly strung" and as "a worrier." The child has been diagnosed with an anxiety disorder and is managed by a psychologist for counseling. The child is otherwise well. The mother requests that testing be done without disclosing it to the child by adding the test on to routine blood work done for another reason and requests that the results only be revealed if they are positive. Experts in genetics, law, and bioethics discuss whether it is permissible to test the child without her knowledge or assent.

Genetic testing for autosomal dominant conditions raises many ethical questions. Researchers who conducted studies of adults who face decisions about testing for Huntington disease show that most at-risk adults do not get tested.<sup>1,2</sup> The uptake of testing for genes that predispose to cancer is higher,<sup>3,4</sup> but many adults who are at risk for cancer do not get the recommended tests. Some people seem to prefer living with uncertainty over getting test results that may be perceived as depressing. How do we apply these data from adults to children? Professional societies discourage predictive testing for adult-onset conditions for which there are no necessary or effective interventions during childhood.<sup>5</sup> That's the easy one, and even that is not so easy. Many parents want such tests. But at least one can argue that not testing does no harm and allows the decision to be deferred until the child becomes an adult and can decide for himself or herself. But what if a genetic test can diagnose a condition that puts the child at risk during childhood, and there is

some intervention that can lower the risk? That is the case with Li-Fraumeni syndrome (LFS). In such cases, there is a compelling ethical case to be made for testing. It is clearly in the child's best interest. But what happens if the parents do not want such testing or want testing without telling the child? This Ethics Rounds article addresses this situation.

## THE CASE

A 38-year-old woman is diagnosed with LFS, a genetic condition that predisposes her to a variety of cancers. Because this condition is transmitted in an autosomal-dominant fashion, the geneticist is discussing testing of family members with her. This includes testing for the woman's siblings and for her 11-year-old daughter, Karen. Karen has a 50% chance of having the same genetic mutation.<sup>1</sup> LFS carries a cancer risk of 50% by age 30 and 90% by age 60. For age-specific cancers, the risk is estimated at 42% for 0- to 16-year-olds and at 38% for 17- to

## abstract

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45-year-olds. There is a significant difference between the sexes with LFS; females have a 100% lifetime risk of cancer, whereas males have a 72% risk.<sup>6</sup> The mother has agreed to screening for herself.

During a conversation with the mother at which the 11-year-old Karen is not present, the geneticist recommends that the child be tested for the Li-Fraumeni genetic variant and shares the above information with the girl's mother. If the test result is positive, the geneticist recommends that the child have close surveillance for early cancer diagnosis and management. The recommended screening would follow a protocol that appears to decrease mortality and improve outcomes, according to 2 studies<sup>7,8</sup>: abdomen and pelvis ultrasounds every 3 to 4 months, urinalysis every 3 to 4 months, blood testing every 4 months, annual brain MRI, and annual rapid total-body MRI. In addition, once she turns 18, a breast cancer screening program will be offered.

The mother is concerned about the impact of testing and diagnosis on Karen's psychological well-being. She describes Karen as "highly strung" and as "a worrier." When Karen had a chest radiograph conducted a year ago for an unrelated matter, Karen apparently ruminated about what could be wrong with her. Although the radiograph was normal, the child kept worrying about illness and the radiograph findings for weeks afterward. The child has been diagnosed with an anxiety disorder and is managed by a psychologist for counseling. The child is otherwise well. Despite the geneticist's assurance that information will be shared in an age-appropriate manner and that psychological support will be provided, the mother remains uncertain.

The mother eventually requests that testing be done without disclosing it to Karen. She says this can be done

either through adding the test on to routine blood work for another reason at some point in future or through inventing a reason why Karen needs routine blood work. If the test result is negative, Karen can then be spared all the stress of having to discuss the diagnosis and the reason for the test. If the test result is positive, the test and result can be disclosed, and she will then consent to a screening program. If the testing cannot be done in this way and has to be disclosed, she will refuse testing to "protect [her] child's childhood" and psychological well-being.

The geneticist asks for an ethics consult to help her direct her response. Should the child be tested without the child's knowledge as the mother asks? If this cannot be done, what should she do if the mother refuses testing for the child?

#### **Johan Bester, MD, PhD, Comments**

This patient is 11 years old. With such patients, the general framework for decision-making is that parents have the authority to make decisions on behalf of their children, guided by the best interest standard.

Because children of this age have the cognitive ability to understand some information and participate somewhat in treatment discussions, we often use a framework of seeking patient assent while seeking permission from the parents. Respecting the personhood of the 11-year-old requires involving her in discussions and providing information to the extent that is appropriate given her level of development.

The first ethical question, then, is whether it is ever permissible to test a child secretly for a genetic condition that would, if she has it, lead to a recommendation that she undergo screening tests in the future.

There are a number of considerations to weigh:

1. The integrity of trusting relationships is an important value. One should carefully think about the effect that withholding information may have on this child's future relationships with health care professionals, her parents, and on her future decision-making;
2. It is not clear that the familial diagnosis and test can indefinitely be hidden from the child. Given that the mother and various family members may need to be screened in the future, it seems likely that questions about LFS will arise in this family;
3. Transparency is an important value for health care professionals. Related to this is the idea of respecting patients as persons, an important and central value in health care ethics; and
4. The question of psychological harm as a result of genetic testing for rare cancer syndromes is important. Researchers in 1 study have examined the rates of adverse psychological impact in patients undergoing genetic testing for LFS; 23% reported clinically relevant psychological distress before testing.<sup>9</sup> Insufficient social support was associated with higher risk of psychological distress. Gaining certainty about the diagnosis provided a psychological benefit and decreased distress. A positive result did not generally lead to adverse psychological complications. The presence of some pretest distress does warrant the provision of psychological support.

How should these considerations, which would nudge one toward disclosure, be balanced against the mother's fear that the child will be harmed by knowledge that she was being tested? Although protecting the child from harm is an important ethical consideration,

secret genetic testing creates more ethical problems than it solves. Secretive testing compromises the values of transparency and respect for persons, undermines trust, and potentially compromises important clinical and personal relationships of the child. Furthermore, there is the likelihood of the child finding out about the familial diagnosis through other means. This would expose the child to the same psychological harms that the mother is seeking to prevent through nondisclosure.

A better approach would be to offer the child information and psychological support in an age-appropriate manner. This may involve working with the child's psychologist to deal with the child's possible distress as well as laying the groundwork for ongoing psychological support in the event of a positive diagnosis.

A second question would arise if, after disclosure, the child refuses testing. Could she be tested without her assent on the basis of the mother's legal authority to make health care decisions for her child? Health care professionals should weigh the harms and benefits and come to a medical judgment of whether the interests of the child are being compromised to an unacceptable level by not being tested.

There is ongoing discussion in the literature as to whether the benefits of the testing and screening program outweigh the risks.<sup>10</sup> In 2 studies, researchers have shown some benefit to screening through early diagnosis of cancers and improved long-term survival.<sup>7,8</sup> Although screening is intensive, many participants express a positive attitude toward the screening program.<sup>5</sup> This may possibly be because of an increased feeling of control over the situation as well as the network of supportive relationships within the surveillance system.<sup>5</sup>

Testing and subsequent screening can also cause harms. Harms may include psychological distress and potential unnecessary testing. There is some pretest psychological distress among those who require genetic testing for genetic cancer syndromes, but this distress is generally eased by the testing process itself.<sup>4</sup> Authors of a 2012 systematic review found that surveillance for most hereditary cancers is associated with normal levels of psychological distress, but those who had a high risk of developing numerous tumors (such as LFS sufferers) have a variable degree of higher risk for psychological distress.<sup>5</sup> The bottom line is that social and psychological support should be offered to these patients.<sup>5</sup>

In sum, it appears that the benefits of testing outweigh risks, especially if appropriate psychological support is provided. Ultimately, testing is in this child's best interest. If the mother authorizes testing, then it should be done even without the child's assent. Transparency and honesty would therefore require that the child not be given the impression that she can refuse testing during information sharing or the seeking of assent.

There are 3 options here that are not necessarily mutually exclusive: (1) Test the child secretly, and only tell her if the result is positive for the genetic syndrome; (2) test the child with full disclosure if the mother gives permission, even if the child does not assent; (3) defer testing or discussion until the child is 18 and can legally make decisions for herself. Option 1 is not ethically supportable because of reasons explored above. Option 2 appears to be the best option, given the various complex ethical values at stake, but it depends on the mother's willingness. Option 3 resolves some of the ethical difficulties in that it allows the child to consent over her own treatment once she becomes of age. The problem with this option

is that childhood cancers that may be diagnosed and treated before the child's coming of age will be missed, probably compromising important interests of the child. A fourth option, if the mother refuses disclosure or testing, would be to seek a court order. But it seems likely that with sensitive communication, that draconian solution could be avoided.

### **Maya Sabatello, JD, PhD, Comments**

Parents are legally entrusted to give or refuse to give consent for their child's genetic testing. Nevertheless, clinicians, scholars, and policy makers recommend that older children and adolescents be involved in making decisions relating to their health care.<sup>11</sup> Such an approach is believed to strengthen the clinician-pediatric patient relationship and improve children's compliance with their treatment plan. It also recognizes the child as a moral agent and acknowledges children's growing maturity and cognitive abilities for medical decision-making before age 18. With regard to children ages 7 to 14 like Karen, the American Academy of Pediatrics' stated policy is that the presumption of decision-making incapacity is rebuttable and that assent tailored to the individual child should be sought, unless the intervention is medically essential.<sup>5</sup>

The geneticist's starting point that Karen (an 11-year-old) should be told about (but not necessarily be asked to assent to) genetic testing is consistent with ethical and policy guidelines if the testing is medically necessary. Here, the test is undeniably medically appropriate. An LFS-positive test result means that Karen would be at high risk for specific cancers. If her result is positive and then she follows the proposed screening plan for these cancers, her risk of dying will decrease. Her mother is committed to sharing the results with Karen if they are positive. This would

make screening possible. However, Karen's individualized risk and, importantly, the level of genetic risk that translates into a medically necessary intervention (an inherently subjective decision) must first be determined. If the mother (and other relatives) did not have LFS-related cancer during childhood, Karen's risk of developing cancer during her childhood, even if she is LFS-positive, would be significantly lower than it is for the general pediatric LFS population. In that case, testing is unlikely to qualify as medically necessary. Karen's assent should thus be sought or the testing should be postponed until Karen can decide for herself.

Conversely, if the family history indicates early onset of LFS-related cancer, Karen's risk may be significantly higher than it is for her LFS-positive peers. In this case, testing could qualify as medically necessary. Karen's assent will thus not be required, although in most circumstances, she should be told that she is being tested.<sup>8</sup>

In this case, however, her mother claims that the mere knowledge that she is being tested could be harmful for Karen, and she refuses testing unless it is done without Karen's knowledge. If the mother's assessment of Karen's vulnerability is correct, then the balancing of projected harms and benefits could allow for Karen's testing without her knowledge. First, the benefits of testing Karen as early as possible outweigh the harm of the initial nondisclosure, as requested by the mother. Accepting the mother's request is further less intrusive to parental autonomy and less costly than overriding her decision by a legal intervention: a time-consuming process that may fail and is likely to create tensions that risk the family's future care. Second, there are risks of informing Karen about testing. As the mother conveys, Karen has a history of exaggerated worry over a

simple medical procedure of chest radiograph despite the normal results. Karen's anxiety disorder may further deteriorate once she learns about testing that may disclose a high-risk and life-altering genetic mutation such as LFS. Why risk triggering her anxiety (which can take weeks or months to recover) when there is a 50% chance that it would turn out to be a false alarm?

Still, the medical team should probe into the mother's anxiety-related concerns. Although parents often know their child better than anyone, studies indicate that parents commonly underestimate their child's maturity to make medical decisions,<sup>12</sup> and that they view their own management of their child's genetic data as a parental right and duty.<sup>13</sup> Moreover, it is possible that the mother's own anxiety is projected onto her child. In studies of families with a history of breast cancer or deleterious mutations of the *BRCA* gene, daughters age 10 to 19 were more anxious if their mothers had high levels of anxiety. Such anxiety can be relieved by better communication, not by keeping secrets.<sup>14,15</sup> The medical team should thus discuss with the mother options for evaluating Karen's mental state either in person, by a pediatrician-mental health professional, or through a consultation with Karen's primary pediatrician and treating psychologist, without her presence. Such a consultation might alleviate the mother's concerns and persuade her to rethink her preferred approach to testing Karen. Alternatively, it might confirm her concerns, which would then justify waiving Karen's knowledge before testing on the basis of the risks of triggering anxiety.

How should the testing be done without Karen's knowledge? The mother suggests "adding the test on to routine blood work for another reason" or "inventing a reason why Karen needs routine blood work."

Although both options would achieve the medical goal of genetic testing, the latter should be rejected. LFS requires lifelong surveillance and treatment, and if Karen is LFS-positive, establishing a trust-based relationship with the treating team will be key for her continuing care. Deception (which Karen will realize had occurred once told about the results) will likely undermine this trust and be counterproductive for her medical care. Conversely, lumping the testing with other routine blood work, assuming it is done soon, preserves the trust and accomplishes the medical goal. It also follows current practice. Children undergoing laboratory testing are not normally provided with a list of conditions they are being screened for but only explained in general terms that the procedure is needed to better inform the doctor about their health. There is no overwhelming moral reason why Karen needs to be told more details of her LFS screening than she would about tests for iron deficiency or cholesterol levels.

Regardless, an intervention to support the family's genomic communication is urgently needed. We don't know whether Karen has already had any LFS conversations, experienced familial cancer-related distress, or if she knows about preventive interventions. However, both the mother and Karen would benefit from genetic education and increased psychosocial supports to better understand the implications of a familial LFS mutation and to care for themselves (as a family and as individuals), including, as necessary, by following the screening regimen and adopting health practices known to reduce risk for cancer (eg, exercise and healthy eating). Thus, child-appropriate and tailored discussions should take place regardless of Karen's LFS status. Those could take place before or after she is tested, whether she is told about the testing ahead of time or not.

Such discussions are the best way to protect Karen's well-being.

**Clara D.M. van Karnebeek, MD, PhD, Comments**

In my profession as a pediatrician and geneticist, the Ottawa Declaration of the World Medical Association concerning child health is central to my view on making decisions for children; this declaration stipulates in its general principles that "the best interests of the child shall be the primary consideration in the provision of health care."<sup>16</sup> At the same time, the notion of the best interest of the child, guided by the principles of harm avoidance and doing good,<sup>17</sup> raises the question of the criteria used to assess this best interest.

Kopelman<sup>18</sup> has noted that in the absence of an objective determination of what is in the best interest of the child, the parental position, provided that it does not clearly place the child in danger, should be considered because parents act a priori to ensure the well-being of their children.<sup>19</sup>

Against this background, the issues in this case become clear. One must ask whether there is an objective way to determine what is in the best interest of the child. Will this child, who is clearly at risk, benefit from presymptomatic screening for LFS? Five years ago,<sup>7</sup> the answer was likely different from the answer today; in 2016, Villani et al<sup>8</sup> published an 11-year follow-up prospective observational study in which they reported that presymptomatic screening for cancer in individuals with molecularly confirmed LFS led to higher survival rates. The difference (88.8% vs 59.6%;  $P = .0132$ ) was striking. So far, no other studies exist in which researchers have confirmed this benefit.

The decision for testing remains a dilemma, however, because there is significant unpredictability in symptomatology among children

with a molecular diagnosis. This likely reflects variable penetrance and expressivity. Furthermore, we lack a cure for many of the cancers that an individual with LFS may go on to develop.<sup>20</sup> This challenging situation is reflected in the relatively low adult uptake of presymptomatic testing for this condition.

The current ethical question is, however, not whether presymptomatic minor testing should be offered to the family. It is whether to honor mom's request to perform the testing in secret (ie, without her daughter knowing). The mother's intention is good. She wants to protect her "highly strung" daughter's childhood. It is understandable that mom does not want her daughter to worry even more. But perhaps her 11-year-old daughter has picked up more than mom realizes and is actually aware of and fretting about her own risk for cancer given mom's diagnosis of LFS. This situation may well be the reason that the daughter was so anxious about the radiograph. In this sense, the daughter's unperturbed experience of "childhood" may not actually exist anymore. Explaining this to mom and reiterating that straightforwardness (ie, informed consent with age-appropriate counseling) is likely the better option in the short- and long-term may be useful. Such an approach will respect the child's autonomy and will instill further trust in the mother.

For females with LFS, there is a 100% lifetime risk of developing cancer. If the daughter's test results are positive, this knowledge will be a huge burden, especially at such a young age. Unfortunately, her mother cannot prevent the anxieties her daughter might experience if she were diagnosed with LFS.

But what if Karen's test result is negative? If LFS is ruled out, it would be a great relief for the mother. Can and should the mother withhold the knowledge of testing from her

daughter? After all, the chances are 50% that things will work out for the best. A secretly obtained negative test result will relieve the mother and not upset the daughter.

We could play out another scenario. Suppose the pediatrician refuses to order secret testing. Suppose, then, that the mother then decides not to have her daughter tested. What should the clinical geneticist do then? My answer would be to keep the door open to mom and to offer her a second opinion, an interaction with another geneticist. In these situations, multiple consultations may be useful. The mother's wishes may evolve over time as the child grows older, mom's own medical situation changes, and science yields novel insights and diagnostic and therapeutic possibilities, such as with personalized onco-genomics.<sup>21</sup>

Clear-cut solutions to such ethical conundrums seldomly exist, and certainly our opinions and considerations are never static. The principle of "do no harm" remains unchanged as a guiding light for ethical decision-making. Ongoing research on the factors that influence decision-making with regard to genetic testing of minors may help. We don't always know the right answers. But, with research, we might be able to improve our ethical sensitivities and come up with better decisions more often.

**John D. Lantos, MD, Comments**

In some ways, genetic testing is just like any other testing. We decide whether a test will give results that might change management and, if so, then we generally order to the test. Through newborn screening programs, we test all newborns for a variety of conditions. In routine well-infant care, we do other tests on a routine basis: tests ranging from periodic measurements of height, weight, and blood pressure to tests looking for anemia or developmental delays. With the

advent of genomic testing (and, in particular, exome sequencing), we can now test children for thousands of conditions. But genetic test results are unique. They usually reveal a propensity for a disease rather than a disease itself. Furthermore, in many cases, we don't know how precise they are. Sometimes, they indicate an increased risk for developing a disease, but that risk might be slight. Thus, the process of deciding which tests ought to be done, which results should be returned to parents (or teenagers), and which follow-up screening tests should be done is complex and individualistic.

In this case, the doctors and parents both agreed that the test should be done. They disagreed about whether the patient should be told that the test was being done. It would be best for the patient to be told. But it would be tragic if the testing wasn't done at all. Seeking a court order seems like a draconian overreaction in this case. I would try as hard as I could to convince the mother that disclosure and transparency are the best policy here. But if I could not, and the choices were to not do the test, to do it without disclosure, or to seek a court order for testing, I would do the test without disclosure. My justification is as follows: With any of these choices, there will be bad psychological sequelae. But I'm not sure which would be worse. So, I'd defer to the mother's judgment after I'd informed her of my recommendations and reasons.

*All of the cases in Ethics Rounds are based on real events. Some incorporate elements of a number of different cases in order to better highlight a specific ethical dilemma.*

#### ABBREVIATION

LFS: Li-Fraumeni syndrome

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